

DIRECTORATE OF RESERCAH
DR RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY, BIHAR
PUSA (SAMASTIPUR)- 848 125

No. 546/DOR, DRPCAU, Pusa

Dated. 12/09/2017

ADVERTISEMENT NOTICE

WALK-IN-INTERVIEW

Applications are invited for the post of **02 (Two) Senior Research Fellow in Precision Framing Development Centre (PFDC)**, College of Agricultural Engineering, DRPCAU, Pusa on a consolidated amount of Rs. 25,000.00 (Twenty five thousand) only plus HRA per month as admissible. The engagement will be purely on temporary and contractual basis for an initial period of one year which may be extended further provided the performance of the candidate is found satisfactory. The engagement will automatically terminate with termination of the scheme or if the performance of the selected candidate is not found satisfactory, whichever is earlier and the candidate will have no legal right, whatsoever for further absorption in the University. The interested and eligible candidates may apply on prescribed application form superscribed with name of post on the envelop to Director Research, Dr. Rajendra Prasad Central Agricultural University, Pusa-848 125, Samastipur, Bihar **on or before 06/10/2017**. The age limit for male and female candidates are 35 and 40 years respectively on the date of advertisement. The shortlisted candidates will be informed by email for walk-in- interview. Details are as under:

| Sl. No. | Name of the Post | Qualification | No. of Position | Emolument/month |
|---------|---------------------------------|--|-----------------|-------------------|
| 1. | Senior Research Fellow (S.R.F.) | Agricultural Engineering (M.Tech in Soil and Water Engineering/Irrigation and Drainage Engineering/Land & Water Management Engineering | 01 (One) | Rs. 25,000/- +HRA |
| 2. | Senior Research Fellow (S.R.F.) | M.Sc. in Horticulture | 01 (One) | Rs. 25,000/- +HRA |

No TA/DA will be paid for attending the interview. Candidates must bring original certificates along with their photocopy at the time of walk-in-interview.


Director Research

Memo No. 546/DOR, DRPCAU, Pusa

Dated. 12/09/2017

Copy forwarded to Officer In-charge, ARIS cell of the University for uploading/placing the advertisement in the University website.


Director Research

Memo No. 546/DOR, DRPCAU, Pusa

Dated. 12/09/2017

Copy forwarded to all Deans/Director/Associate Director Research (Hqs.)/ Registrar/ Comptroller/Chairmen of the Post Graduate Departments /Notice Board for information and needful.


Director Research

CC : Secretary to Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor.

**DR. RAJENDRA PRASAD CENTRAL AGRICULTURE UNIVERSITY, PUSA,
SAMASTIPUR, BIHAR – 848 125**

Website : www.pusavarsity.org.in

Application Form for the Engagement of SRF

Paste
recent passport
size
Photograph

1. Name of the post applied for.....Department.....

2. Personal Details :

| | | | | | | |
|--|---|-------|--------------------------|------------------------------------|---------------------------|--------|
| a) Name (In capital letters) | First Name | | | Middle Name | Surname | |
| | | | | | | |
| b) Date of Birth | Day | Month | Year | Age as on date of advertisement | Year | months |
| | | | | | | |
| c) Father's Name | | | | | | |
| d) Mother's Name | | | | | | |
| e) Nationality | | | | | | |
| f) Gender | Male/Female | | | | | |
| g) Religion | | | | | | |
| h) Community/Category | GEN/SC/OBC/Other Categories..... If other categories give details..... | | | | | |
| i) Marital Status | Married/Unmarried | | | | | |
| j) If Physically disabled indicate the relevant particulars | If applicable write "Yes" | | Percentage of Disability | | Sl. No. of Proof enclosed | |
| | | | | | | |
| k) Permanent Address with PIN Code: | | | | | | |
| Email: | | | | | | |
| Mobile | | | | | | |
| Landline (with STD Code) | | | | | | |
| l) Present Address with PIN Code for correspondence | | | | | | |
| Email: | | | | | | |
| Mobile | | | | | | |
| Landline (with STD Code) | | | | | | |

3) Educational Qualifications (attach additional page if required) Attach one set of self attested photocopy of certificate(s).

| Exam | Name of the Course | Name of the Board/University | Month & Year passed | Division | % of marks | CGAP (if grading is application) | Subject studies | Sl. No of proof enclosed |
|---------------------------------------|--------------------|------------------------------|---------------------|----------|------------|----------------------------------|-----------------|--------------------------|
| 10 th Class/ Equivalent | | | | | | | | |
| 12 th Class/ Equivalent | | | | | | | | |
| Bachelor Degree | | | | | | | | |
| Master's Degree | | | | | | | | |
| M.Phil/ Equivalent | | | | | | | | |
| Ph.D. | | | | | | | | |

Indicate whether Ph.D degree has been awarded : Yes/No (Only regular basis)

| If yes, please submit the followings | Date of Registration | Date of Submission | Date of Notification | Sl. No. of Proof enclosed |
|---|----------------------|--------------------|----------------------|---------------------------|
| | | | | |
| NET /UGC/CSIR/ASRB Fellowship, if any | Subject | | Roll No. | Year |
| | | | | |
| Any other Exam passed equivalent to NET (SLET/SET etc.) | | | | |

4) Chronological List of Experiences (including current Position/Employment) use separate sheet if needed. Please enclose self attested copies of certificate/proof in support of employment

| Designation | Name & Address of the Employer | Nature of Employment (Permanent/Temporary/Contract/others (Specify) | Period of Experience | | No. of years/Months (as on day of adv.) | Nature of Work/Duties (attach separate sheet, if needed) | Salary per month | Sl. No. of Proof enclosed |
|-------------|--------------------------------|---|----------------------|---------|---|--|------------------|---------------------------|
| | | | Date From | Date to | | | | |
| | | | | | | | | |
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|---|------------------------|-------------------------------|---------------------------------|----------------------------------|
| 5) Specify the nature of experience. | | | | |
| a) Teaching | No. of Years | No. of Months | Sl. No. of proof enclosed | |
| i. Under Graduate Level | | | | |
| ii. Graduate Level | | | | |
| iii. Post Graduate Level | | | | |
| iv. Post-Doctoral: Teaching/Research | | | | |
| v. Research Experience (RA/SRF or Scientist only) | | | | |
| Other Experience, if any | | | | |
| 6) Publication, if any, in last five years (Mention here only numbers. The details of copies of reprint to be enclosed) | | | | |
| Publications | Published (No.) | ISBN/ISSN No. (if any) | Accepted for publication | Sl. No. of proof enclosed |
| Chapter in Books | | | | |
| Research papers in peer-review journal: | | | | |
| National journal | | | | |
| International journal | | | | |
| Conference/Seminar proceedings | | | | |
| Other Publications/ Patents (Specify) | | | | |
| 7) Seminar/Conferences attended etc. (Attach copies of certificate/Proof) | | | | |
| Seminar/Conferences/Workshops/Symposiums/Training Programmes etc. Organized | In India (No.) | In Abroad (No.) | Sl. No. of Proof enclosed | |
| Seminar/Conferences/Workshops/Symposiums/Training Programmes etc. Participated as paper contributors/Presenter/Discussant | | | | |
| Seminar/Conferences/Workshops/Symposiums/Training Programmes etc. Attended | | | | |
| <u>Declaration:</u> | | | | |
| <p>I.....Son/Daughter ofhereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection, my candidature/appointment may stand cancelled.</p> | | | | |
| <p>Signature of the Applicant</p> | | | | |
| <p>Name (in Block Letters)</p> | | | | |
| <p>Date : _____ (application not signed by the candidate is liable to be rejected.)</p> | | | | |