DR.RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY
PUSA (SAMASTIPUR)-848125

No. 02/Estt/appt/11/2018 212 RPCAU Pusa, the 05 May, 2018

Advertisement for Appointment on Deputation/ Direct Recruitment

1. Applications/Bio-data are invited in the prescribed form from the Officers working in Central/State Government, PSUs for filling up the posts of Director (Plant & Facilities), Executive Engineer (Civil), Deputy Registrar (Administration) and Deputy Registrar (Academic) on **deputation basis**. The candidate should submit the application form through proper channel latest by 7th June, 2018 to the undersigned through registered/speed post. The Number of posts, details of qualification and Application form can be down loaded from the University website https://www.rpcau.ac.in/.

**2. On direct recruitment for the posts of Medical Officer and Chief Medical Officer.**

For direct recruitment the duly completed application form with prescribed fee of Rs.500/- (Rs.250/- in case of ST/SC) in the form of DD drawn in favour of the Comptroller, Dr. Rajendra Prasad Central Agricultural University, Pusa payable at Punjab National Bank, Pusa (Branch Code-0451200) or any other Nationalized Bank should reach to the Officer-in-Charge (Recruitment) on or before 7th June, 2018 through Registered/Speed Post. The application received after due date shall not be considered. The Number of posts, details of qualification and Application form can be down loaded from the University website https://www.rpcau.ac.in/.

By order of the Vice-Chancellor

05/05/2018

Director Administration

Memo No. 212 /RPCAU, Pusa dated, the 05 May, 2018

Copy forwarded to :

The Advertisement Manager,

(a) Hindustan Times, Delhi for publication in Delhi Edition only

(b) The Business Manager, Employment News, Ministry of Information & Broadcasting, East Block-IV, Level-5, R.K. Puram, New Delhi-110066 for publication in next issue.

With a request to kindly get it published in one issue of your esteemed News Paper under DAVP rate (size 9 cm x12cm) and sends the bill in triplicate for payment to the undersigned.

05/05/2018

Director Administration

Memo No. 213 /RPCAU, Pusa dated, the 05 May, 2018

Copy forwarded to :

1. Registrar, All Agricultural Universities in India.
2. All ICAR Institutes
3. Registrar, BHU, Varanasi/Aligarh Muslim University, Aligarh.
4. All traditional Universities of India (by mail)

05/05/2018

Director Administration

c.c. Dr. S. K. Jain/ In-charge, ARIS Cell with a request to upload the above advertisement along with enclosures on the University website as well as Notice Board.

**No. of post, pay scale and qualification**

| Sl. No. | Name of the post | No. of post | Pay scale | Age | Qualification |
|---|---|---|---|---|---|
| 1 | Director (Plant & Facilities | 01 | Level-12 (Rs.15600-39100 (Grade Pay Rs.7,600/-) | Preferably below 50 years. | **Essential:**<br>i. Bachelor's degree in Engineering (Civil/ Electrical) from a recognized University/ Institute;<br>ii. At least 10 years of experience in construction of building, road, sanitary and water supply system including their maintenance in Govt./Semi-Govt,/Universities<br>iii. Ability to prepare, analyze detailed project report and project management<br>**Desirable:**<br>Working knowledge of AUTOCAD, other relevant software<br>**On Deputation**<br>Eligibility: Officers in Grade Pay of Rs. 5400/- with minimum 5 years experience in this grade OR in Grade Pay of Rs. 6600/- with minimum of 3 years experience in this grade pay or Officers holding analogous posts on regular basis in State/Central/Autonomous bodies of Government. Pay will be fixed as per GOI Rules. |
| 2 | Executive Engineer (Civil) | 01 | Level-11 (Rs.15600-39100 (Grade Pay Rs.6,600/-) | Preferably below 50 years. | **Essential:**<br>i. Bachelor's degree in Engineering (Civil) from a recognized University/ Institute;<br>ii. At least 06 years of experience in construction of building, road, sanitary and water supply system including their maintenance in Govt./Semi-Govt,/ Universities<br>iii. Ability to prepare, analyze detailed project report and project management<br>**Desirable:**<br>Working knowledge of AUTOCAD, other relevant software<br>**Deputation**<br>Eligibility: Officers in Grade Pay of Rs. 4800/- with minimum of 5 years experience in this Grade OR in Grade Pay of Rs. 5400/- with minimum of 3 years experience in this Grade Pay OR Officers holding analogous posts on regular basis in State/Central/Autonomous bodies of |

| | | | | | |
|---|---|---|---|---|---|
| | | | | | Government. Pay will be fixed as per GOI Rules. |
| 3 | Deputy Registrar (Academic ) Deputy Registrar (Administration) | 02 | Level-12 (Rs.15600-39100 (Grade Pay Rs.7,600/-) | Preferably below 50 years. | Minimum Qualifications: a. Master's Degree with at least 55% of the marks or its equivalent grade of B in the UGC seven-point scale from a recognized University/Institution.<br>b. Nine years of experience in educational administration in a recognized deemed University/University. OR<br>Comparable experience in research establishment and / or other institutions of higher education. OR<br>5 years of administrative experience as Assistant Registrar or in an equivalent post. Desirable – Degree in Agriculture and knowledge of Computer.<br><br>**Deputation**<br>**Eligibility:** Officers in Grade Pay of Rs. 5400/- with minimum 5 years experience in this grade OR in Grade Pay of Rs. 6600/- with minimum of 3 years experience in this grade pay or Officers holding analogous posts on regular basis in State/Central/Autonomous bodies of Government. Pay will be fixed as per GOI Rules. |

**Direct Recruitment for the Post of Medical Officer and Chief Medical Officer**

| | | | | | | |
|---|---|---|---|---|---|---|
| 01 | Medical Officer-03 (Lady Medical Officer-01) | 04 | Level-10 (Rs. 9300-34800 (PB-2) + Grade Pay Rs. 5400) | 38 years. | UR-03 OBC-01 | **Essential:**<br>MBBS degree recognized by M.C.I.<br>**Desirable:**<br>i. Post Graduate Medical Qualification from an Institution recognized by the MCI.<br>ii. One year Post qualification experience in a Hospital/ College/ Corporate Hospital. |
| 02 | Chief Medical Officer | 01 | Level-12 (Rs. 15600-39100 + Grade Pay Rs.6600) | 50 Years | UR | **Essential:**<br>MBBS degree recognized by M.C.I.<br>**Desirable:**<br>i. Post Graduate Medical Qualification from an Institution recognized by the MCI.<br>ii. One year Post qualification experience in a Hospital/ College/ Corporate Hospital.<br>iii. Experience 10 years as Medical Officer in Government/quasi Government/recognized Medical College. |

# Dr Rajendra Prasad Central Agricultural University,

# Pusa-Samastipur-848125, Bihar

## Certificate of Verification by the Employer

1. The entries made in the application of Dr./Sh./Smt./Km. ..... for the post of .....have been verified and are correct.
2. There is no vigilance/disciplinary/criminal case pending against him/her.

3. Details of the Minor/Major penalties imposed during the last ten years, if any.

4. Certified that the work and conduct of Dr./Shri/Smt./Km. ..... is above average for the last five years.

The gist of AAR/ACR grading/ratings for the preceding five years is as follows:-

| | | | | | |
|---|---|---|---|---|---|
| Year → | | | | | |
| Grading/Rating by Reporting Officer → | | | | | |
| Grading/Rating by Reviewing Officer → | | | | | |

Office File/Ref No. .....

Signature

Name

Designation with office seal

Office Seal

Date

---

In service candidate should get the above endorsement signed by his/her present forwarding authority.

# DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY
# PUSA (SAMASTIPUR)-848125

## Application Form

Please read the information carefully on website prior to filling up this application for. You may use separate sheet/s wherever required. Documentary evidence(s) is/are to be attached for the data provided in this application failing which due weightage will not be given during scrutiny,

| Demand Draft No. & Date of Issue | Name of the Issuing Bank | Amount of fee remitted |
|---|---|---|
| | | |

Please affix your latest passport size self attested photographs

(Enclose Bank Draft amounting to Rs.500/-(Five Hundred) only in favour of Comptroller, DRPCAU payable at Punjab National Bank, Pusa Branch.

Advertisement No. & Date.....

Post Applied for.....

Department.....

Specialization.....

1. (i) Full Name (in Block Letters)
   (ii) Father's/Husband's name
   (iii) Whether belonging to GEN/SC/ST/OBC/PH.....
2. Date of Birth.....3. (a) Nationality (b) Gender: Male/Female
   (c) State/UT to which you belong

(a) Marital Status: Married/Unmarried/Divorced.....

4. Postal Address for correspondence

   .....

   .....

   .....

   Phone No.: Office and Residence

5. Permanent Address (with pin no. & mobile

   .....

   .....

   .....

   Phone No.: Office and Residence

   Mobile No.....E-mail. ID.....

6. Educational Qualifications (Start with Highest Qualification)

| S.No. | Examination passed | Name of the University/Board | Year of admission | Year of passing | Subject/ specialization | % of Marks/ Grade(CGPA) | Division/class |
|---|---|---|---|---|---|---|---|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

7. (a) Post held at present:

| Post held | Date of appointment | Nature of the post (Temporary/Probation/ Permanent) | Name and address of Employer | Responsibilities in the present post |
|---|---|---|---|---|
| | | | | |

(b) Present pay scale ..... AGP/GP..... Any other pay.....

Basic Pay.....Dearness Allowance.....Gross Pay.....Total emolument.....

(c) Type of organization (Government/Semi-Government/Govt. Aided/Autonomous Body/University/ Deemed University)

.....

8. Professional Experience (in the reverse chronological order)

| S.N. | Name of the employer | Post held/nature of duties | Period of Employment | | Pay scale and Basic pay drawn | Total emolument | Reasons for leaving |
|---|---|---|---|---|---|---|---|
| | | | From | To | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

9. List of publications, if any

.....

.....

10. Prize, Awards, Rank received etc. (if any attach certificate)

11. Training Programme organized/attended

| S.No. | Title | Venue | Duration | Sponsoring Authority |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

12. Language known

| S.No. | Read | Write | Speak |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

13 Extra Curricular Activities.....

14. Please give details of two referees (Not related to the candidate). At least one should be the current superior.

| (i) Name | (ii) Name |
|---|---|
| Designation | Designation |
| Full Address | Full Address |
| Contact No. | Contact No. |
| E-mail: | E-mail |

DECLARATION

I declare that the statements made in this application are true to the best of my knowledge and belief.

I understand that misleading or wrong information supplied may lead to summarily rejection of application/appointment (if found subsequently)

Signature of Applicant

Forwardal through Head of the Institute/Organization

The application of Dr./Mr/Ms.....for the post of.....at Dr. Rajendra Prasad Central Agricultural University, Pusa is hereby forwarded

Date

Place Signature and seal of the forwarding Authority