**MINISTRY OF AGRICULTURE AND FARMERS WELFARE**
**(Department of Agricultural Research and Education)**
**(DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY)**

No...16...../RPCAU (VC), Pusa dated, the 29th May,2018

**ORDINANCE**

**(Amendment of Ordinance no. 74 dated 15.9.2017)**

Whereas the Government of India in the Department of Agricultural Research and Education on the basis of recommendation of the Academic Council in its meeting held on 22.11.2017 and resolution passed in the 3rd meeting of the Board of Management of the University held on 08.12.2017 has approved to make amendment in the first Ordinance issued vide No. 74 dated 15.9.2017 (published in the Gazette of India Extraordinary Part-III-Section-4) enhancing the intake capacity across the courses for admission and enrolment of students to Bachelor/Masters' and Doctoral Degree Courses in the Dr. Rajendra Prasad Central Agricultural University, Pusa *vide* F.No.5-50/2017-CAU dated 11th May,2018. There shall be minimum five (05) seats in each discipline at Master's Degree level. The number of seats for the academic session 2018-2019 shall be as under:

| (A) BACHELORS DEGREE PROGRAMMES | | | | |
|---|---|---|---|---|
| No | Degree Programme | Name of the College | Present intake capacity | Proposed intake capacity |
| 1. | B.Sc. (Hons.) Agriculture | Tirhut College of Agriculture, Dholi, Muzaffarpur. | 60 | 90 |
| 2. | B.F.Sc.(Hons) | College of Fisheries, Dholi, Muzffarpur. | 25 | 40 |
| 3. | B.Tech (Agril. Engg.) | College of Agricultural Engineering, Pusa, Samastipur. | 25 | 40 |
| 4. | B.Sc. (Hons.) Community Science | College of Community Science, Pusa, Samastipur | 25 | 40 |
| 5. | B.Tech (Biotechnology) | College of Basic Sciences & Humanities, Pusa, Samastipur | 30 | 50 |

| (B) MASTER'S DEGREE PROGRAMMES | | | | |
|---|---|---|---|---|
| No. | Subject/ Discipline | Number of Seats | | |
| | | **Existing seats** | **Proposed seats** | **In-service** |
| **COLLEGE OF AGRICULTURE, PUSA** | | | | |
| 1. | Agricultural Economics | 08 | 12 | 02 |
| 2. | Agronomy | 14 | 21 | 04 |
| 3. | Entomology | 08 | 12 | 02 |
| 4. | Extension Education | 06 | 09 | 02 |
| 5. | Horticulture (Vegetable Science) | 03 | 05 | 01 |
| 6 | Horticulture (Fruit Science) | - | 05 | 01 |
| 7 | Nematology | 01 | 05 | 01 |
| 8 | Plant Breeding &Genetics | 11 | 17 | 03 |
| 9 | Plant Pathology | 08 | 12 | 02 |
| 10 | Soil Science | 08 | 12 | 01 |
| **COLLEGE OF AGRICULTURAL ENGINEERING** | | | | |
| 1. | Processing & Food Engineering | 02 | 05 | 01 |
| 2. | Soil & Water Engineering | 04 | 05 | 01 |
| 3 | Farm Machinery & Power Engineering | - | 05 | 01 |

| | | | | |
|---|---|---|---|---|
| **COLLEGE OF BASIC SCIENCES & HUMANITIES** | | | | |
| 1. | Agricultural Biotechnology & Molecular Biology | 03 | 05 | 01 |
| 2. | Agricultural Statistics | 02 | 05 | 01 |
| 3. | Plant Physiology | 04 | 05 | 01 |
| 4 | Microbiology | - | 05 | - |
| 5 | M.B.A (Agribusiness) | 30 | 50 | - |
| 6 | M.B.A (Rural Management) | - | 30 | - |

| | | | | |
|---|---|---|---|---|
| **COLLEGE OF COMMUNITY SCIENCE** | | | | |
| 1. | Family Resource Management | 02 | 05 | - |
| 2. | Food & Nutrition | 03 | 05 | - |
| 3. | Home Science Extension & Communication Management | 05 | 08 | - |
| **COLLEGE OF FISHERIES, DHOLI** | | | | |
| 1 | Aquaculture | - | 05 | - |
| 2 | Fisheries Resource Management | - | 05 | - |

**(C) DOCTORAL DEGREE PROGRAMMES**

| | Subject/ Discipline | Existing | Proposed in-service seat |
|---|---|---|---|
| 1 | Agricultural Biotechnology | 03 | 01 |
| 2 | Agricultural Economics | 02 | 01 |
| 3 | Agronomy | 04 | 02 |
| 4 | Entomology | 03 | 01 |
| 5 | Extension Education | 02 | 01 |
| 6 | Plant Breeding & Genetics | 04 | 02 |
| 7 | Plant Pathology | 03 | 02 |
| 8 | Plant Physiology | 02 | 01 |
| 9 | Soil Science | 04 | 03 |

Now, therefore, in exercise of the powers conferred by the clause 39 of the First Statutes of the Dr. Rajendra Prasad Central Agricultural University and with the previous approval of the Central Government as aforesaid, I, the Vice-Chancellor of the Dr. Rajendra Prasad Central Agricultural University, Pusa, do hereby notify the amendment of First Ordinance as above for admission of students to the 1st year of the academic session 2018-19 of the aforementioned programme of the University.

Srivastava

**(R. C. Srivastava)**
Vice-Chancellor

Memo No. 102 / DRPCAU Pusa, the 29th May, 2018

Copy forwarded to the Deans/Directors/Deputy Registrar/Comptroller/Deans of the Colleges/Chairman/Head of the Departments for information and necessary action.

29/5/18
Registrar

Memo No. 103 / DRPCAU Pusa, the 29th May, 2018

Copy forwarded to the Deputy Secretary (Establishment)/Under- Secretary, DARE, Govt. of India, Krishi Bhavan, New Delhi-110001 for information.

29/5/18
Registrar

Memo No. 104 / DRPCAU Pusa, the 29th May, 2018

Copy forwarded to Dr. S. K. Jain, Officer-in-Charge, ARIS Cell for uploading on the website of DRPCAU, Pusa.

29/5/18
Registrar