**Dr. Rajendra Prasad Central Agricultural University,**

**Pusa-Samastipur-848125, Bihar**

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| Please affix your latest passport size self-attested photograph |

**Application Form**

*(To be filled in by the candidate)*

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| --- | --- | --- |
| Name of the applicant |  | |
| Post applied for |  | |
| Advertisement No. |  | |
| Item No. |  | |
| Demand Draft No. & Date of Issue | Name of the Issuing Bank | Amount of fee remitted |
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(Signature of the candidate)

For Official Use Only

Date of receipt of the application

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| **Checked by** | **Dealing Assistant** | **Section Officer** |
|  |  |  |

Remarks, if any

**Dr. Rajendra Prasad Central Agricultural University,**

**Pusa-Samastipur-848125, Bihar**

**Certificate of Verification by the Employer**

1. The entries made in the application of Dr./Sh./Smt./Km. .................................................... for the post of ......................................................................................have been verified and are correct.
2. There is no vigilance/disciplinary/criminal case pending against him/her.
3. Details of the Minor/Major penalties imposed during the last ten years, if any.
4. Certified that the work and conduct of Dr. /Shri. /Smt. /Km. ............................................................... is above average for the last five years.

The gist of AAR/ACR grading/ratings for the preceding five years is as follows:-

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| Year |  |  |  |  |  |
| Grading/Rating by Reporting Officer |  |  |  |  |  |
| Grading/Rating by Reviewing Officer |  |  |  |  |  |

Office File/Ref No. .................................................

Signature

Name

Designation with office seal

Office Seal Date

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In service candidate should get the above endorsement signed by his/her present forwarding authority.

**PART-A**

**Dr. Rajendra Prasad Central Agricultural University,**

**Pusa-Samastipur-848125, Bihar**

**PART-A (*TO BE FILLED IN DUPLICATE*)**

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| --- | --- | --- | --- |
| 1 | Name of the Candidate (in Block Letters)  Surname-First name-Middle name. |  | |
| 2 | Gender (M for Male, F for Female) |  | |
| 3 | Date of birth (Day-Month-Year) |  | |
| 4 | Age as on closing date for receipt of applications in India (Years/Months/Days) |  | |
| 5 | Father’s Name |  | |
| 6 | Designation of the candidate, if employed |  | |
| 7 | Name of the Parent Office/ Institution/ Organization, if employed. |  | |
| 7 | If the candidate is on deputation/foreign service, indicate name of the office in which he/she is on deputation/foreign service. |  | |
| 8 | Actual place of posting |  | |
| 9(a) | Full postal address for correspondence with pin code |  | |
| 9(b) | Permanent address |  | |
| 9(c) | Contact details | Mobile No. |  |
| Tel. No. |  |
| Fax No. |  |
| E-mail IDs |  |
| 10 | Are you a citizen of India by birth/domicile? |  | |
| 11 | Category (SC/ST/OBC/General) |  | |
| 12 | Have you ever been convicted by a court of law for any offence? If so, give details thereof. |  | |
| 13 | Have you ever been punished or debarred from service of Govt. or any other organizations/etc.? If so, details thereof. |  | |
| 14 | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details. |  | |
| 15 | If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept. |  | |
| **Date and Place** **Signature of the candidate** | | | |

**PART-B**

**Dr Rajendra Prasad Central Agricultural University,**

**Pusa-Samastipur-848125, Bihar**

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| Please affix your latest passport size self-attested photograph |

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| Name |  | | Date of Birth  (Date/Month/Year) | | | | |  |  |  | Designation |  |
| Age as on closing date in India [Year(s)/Month(s)/Day(s)] | | |  |  |  | Present Pay Scale/ Pay Band | | | | |  | |
| Grade Pay/ Research Grade Pay | | | | |  | |
| Basic Pay | | | | |  | |
| Post applied for | |  | | | | | Discipline/Area of the applicant | | | |  | |
| Advt. No. | |  | | | | | Item No. | | | |  | |

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| **1. Academic Qualifications** | | | | | |
| **1A.i. Academic Performance** | | | | | |
| **Level** | **Year of passing** | **Institute/**  **University** | **Subject(s) with major field** | **Class/ Division/ Grade/**  **Marks/ Percentage** | **For office use only** |
| 10+2 |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Masters |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |
| Other Qualifications  (Relevant to the post applied for) |  |  |  |  |  |

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| **1A.ii. Academic Performance Rewards** | | | | | | |
| **Whether candidate is a recipient of the following?** | | | | **Candidate’s Response** | | **For office use only** |
| Marks from 60% to < 75% at the 10+2 level | | | | Yes/No | |  |
| Marks ≥ 75% at 10+2 level | | | | Yes/No | |  |
| Marks from 60% to < 75% or OGP from 6.0/10 to <7.5/10 at the graduate level | | | | Yes/No | |  |
| OGP ≥ 7.5/10 or Marks ≥ 75% at the Graduate level | | | | Yes/No | |  |
| OGP ≥ 8.0/10 or Marks ≥ 80% at the Masters level | | | | Yes/No | |  |
| OGP ≥ 8.0/10 or Marks ≥ 80% at the Ph. D. Level | | | | Yes/No | |  |
| National Talent Scholarship/ ASPIRE/ Other such Scholarship | | | | Yes/No | |  |
| Merit scholarship at UG level | | | | Yes/No | |  |
| JRF at M.Sc. level/Merit scholarship in DUs | | | | Yes/No | |  |
| SRF of ICAR/CSIR/JRF of UGC at the Ph.D. level or other national level fellowships or GATE upper 5% | | | | Yes/No | |  |
| First position/ Gold Medal in the University at the Graduate level | | | | Yes/No | |  |
| First position/ Gold Medal in the University at the Master’s level | | | | Yes/No | |  |
| Overseas Doctoral Fellowship or scholarship i.e. Commonwealth, DAAD etc. | | | | Yes/No | |  |
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| **1B. Ph.D. Thesis Award** | | | | | | |
| Jawaharlal Nehru Award of the ICAR for best Ph.D. thesis | | | | Yes/No | |  |
| Ph.D. Gold Medal/ Best thesis award at the university level | | | | Yes/No | |  |
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| **1C. Overseas Post-Doctoral Fellowship/Associateship** | | | |  | |  |
| Overseas Post-Doctoral fellowship/associateship – of minimum 3 to less than 6 month’s duration. | | | | Yes/No | |  |
| Overseas Post-Doctoral fellowship/associateship – of 6 months or more duration. | | | | Yes/No | |  |
| Note: | 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) B.Sc./B.V.Sc./ B.E. / B.Tech. Degree (iii) M.Sc./M.E./M.Tech. (iv) Ph.D. degree with date of completion.  2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above. | | | | | |
| **2. Experience in Relevant Field** | | | | | | | | |
| **2A.i. Essential qualifications advertised for the post (for other than Engineering Disciplines)**  **or**  **2A.ii. Essential qualifications advertised for the post (for Engineering Disciplines)** | | | | | | | | |
| **Prescribed Qualifications** | | | **Qualifications possessed by the candidate\*** | | **For office use only** | | | |
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| **2A.i. Desirable qualifications (for other than Engineering Disciplines)**  **or**  **2A.ii. Desirable qualifications (for Engineering Disciplines)** | | | | | | | | |
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**\*Please clearly specify how the applicant fulfills the qualifications mentioned for the post.**

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| **2A.iii. Employment record (starting from the present position)** | | | | | | | | | | | | | | | |
| **Designation** | | **Pay Scale/**  **Pay Band with Grade Pay/Research Grade Pay** | | **Major discipline of work experience** | **Nature of work** | **Organization** | | **Institute** | | | **Place of posting** | **Period** | | | |
| **From**  **(DD/MM/ YYYY)** | | | **To**  **(DD/MM/ YYYY)** |
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| Note: | | The above table may include the experience over and above for prescribed essential years stipulated as minimum qualifications. | | | | | | | | | | | | | | | |
| **2B. Experience over and above for prescribed essential years stipulated as minimum qualifications** | | | | | | | | | | | | | | | | | |
| **Attributes** | | | | | | | | | | | **Candidate’s response** | | | **For office use only** | | | |
| Additional number of years of service over and above the prescribed qualifications. | | | | | | | | | | |  | | |  | | | |
| Whether possess desirable qualifications as advertised? | | | | | | | | | | | Yes/No | | |  | | | |
| Number of completed years of post-doctoral experience within the country | | | | | | | | | | |  | | |  | | | |
| **2C. Trainings attended (specify trainings attended only in the field of specialization outside the institute/ university)** | | | | | | | | | | | | | | | | | |
| **Duration of training** | | | | **Title of the training and name of the institution** | | | | **Period** | | | | | | | **For office use only** | | |
| **From (DD/MM/YYYY)** | | **To (DD/MM/YYYY)** | | | | |
| 10-20 days duration | | | |  | | | |  | |  | | | | |  | | |
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| 21 to 89 days duration | | | |  | | | |  | |  | | | | |  | | |
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| 3 months or more | | | |  | | | |  | |  | | | | |  | | |
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| **3. Recognitions & Awards/ Special Attainments** | | | | | | | | | | | |
| **3A. Recognitions & Awards** | | | | | | | | | | | |
| **Category of Recognition/ Award** | **Item of Recognition/ Award** | | | | **Year** | **Awarding organization**  **(National/ International, Institutional/ Professional Society/Academy)** | | | | | **For office use only** |
| Rafi Ahmad Kidwai/  Shanti Swaroop Bhatnagar award |  | | | |  |  | | | | |  |
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| Fellowship of National Academies |  | | | |  |  | | | | |  |
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| National awards (ICAR/ CSIR/ DST etc.) |  | | | |  |  | | | | |  |
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| Young Scientist award/ Medal of National Academies/ ISCA |  | | | |  |  | | | | |  |
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| Award by State Government/ National Institutes/ Universities/ Registered Professional Societies |  | | | |  |  | | | | |  |
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| **3B Special Attainments** | | | | | | | | | | | |
| **Category of Special Attainment** | | | **Details of Special Attainment** | | | | | **Additional details/ Information** | | | **For office use only** |
| Chairman/Member-Secretary of Scientific Committees, Member Task Forces and other Policy Making Bodies etc. | | |  | | | | |  | | |  |
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| Best Paper/ Poster award (Applicable only for the posts of SS & PS) | | |  | | | | |  | | |  |
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| Experience of working/ training in an International Organization/ Laboratory other than Post-Doctoral Fellow | | |  | | | | |  | | |  |
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| President/ Secretary of Registered Professional Societies/ Chief editor of NAAS rated journals | | |  | | | | |  | | |  |
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| Invited for Lecture/ Chairman of a Technical Session in International Conventions, Conferences, Symposia etc. or participated as member of an International delegation | | |  | | | | |  | | |  |
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| **4. Teaching / Research / Extension** | | | | | | | | | | | |
| **Major function (Teaching/ Research/ Extension)** | | | | | | |  | | | | |
| **Minor function (Teaching/ Research/ Extension)** | | | | | | |  | | | | |
| **4A. Teaching** | | | | | | | | | | | |
| **4A.i. Courses taught** | | | | | | | | | | | |
| **Course Id & Course Title** | | **Credit Hours** | | **Credit load taken by applicant per year** | | | | | **Year** | **For office use only** | |
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| **4A.ii. Students Guided as Major advisor** | | | | |
| **Name of Student** | **Degree** | **Year of award** | **Ph.D. thesis award at the University/ ICAR level (If any)** | **For office use only** |
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| **4A.iii. External Examinership (If any)** | | | |
| **Type of examination**  (Paper setter, External examiner, Thesis evaluator, Viva-voce examiner). List only 4 such activities. | **Institution** | **Year** | **For office use only** |
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| **4A.iv. Lectures delivered in Summer/Winter Schools, Refresher courses, Symposia, Conference etc.** | | | | |
| **Type of program** | **Program name** | **No. of lectures delivered** | **Whether published in proceedings? (Yes/No)** | **For office use only** |
| Summer/ Winter schools, Refresher courses, Training programs |  |  |  |  |
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| Conference/ Symposia |  |  |  |  |
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| **4A.v. Capacity building training programs organized as Course Director** | | | | | | |
| **Type of program** | **Name of the program organized** | **Sponsoring agency** | **Year** | **Period** | | **For office use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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| **4A.vi. Seminar/ Symposium organized as Chairman/Organizing Secretary/ Convener etc.** | | | | | | |
| **Type of program** | **Name of the program organized** | **Sponsoring agency** | **Year** | **Period** | | **For office use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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| **4B. Research** | | | | | | | |
| **4B.i. Research Projects held** | | | | | | | |
| **Title of the project** | **Level of association (PI/Co-PI)** | **Period** | | | **Sponsoring organization** | | **For office use only** |
| **From**  **(DD/MM/YYYY)** | | **To**  **(DD/MM/YYYY)** |
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| **4B.ii. Research Findings / Achievements** | | | | | | | |
| **List major research achievements in bullet form each supported by corresponding research publication.** | | | | | | | |
| **Achievement** | | | **Supporting research publication (Journal details)** | | | **For office use only** | |
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| **4B.iii. Research contributions supported by documentary evidence (Patents commercialized/ Variety released, Animal breeds developed, Traits identified, Product/ process/technology developed, Package of practices developed etc.)** | | | | |
| **Category of achievement** | **Title** | **Year** | **Additional information, if any** | **For office use only** |
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| **4B.iv. Research publications with citation index of 15 or more supported by documentary evidence (For the posts of HOD and above)** | | |
| **Publications** | **Citation index number** | **For office use only** |
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| **4C. Extension** | | |
| **4C.i. Technology application, demonstration and adoption** | | |
| **Activity** | **Outcome / Impact** | **For office use only** |
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| **4C.ii. Extension approaches for technology dissemination** | | | |
| **Activity** | **Program details** | **Salient achievement / outcome** | **For office use only** |
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| **4C.iii. Capacity development and collaborative program** | | | |
| **Type of program** | **Program details** | **Co-ordination /associate** | **For office use only** |
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| **4D. Minor Function Details (Teaching/ Research/ Extension)**  **For any of the teaching, research or extension as the Minor Function, the award of marks will be granted as narrated and distributed for Major Function. The aggregate thus obtained will be divided by 2 to compute marks for the Minor Function.** |

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| **4E. Externally Funded Projects** | | | | | | | | | |
| **Title of the project** | **Level of Association**  **(PI/Co PI/Associate)** | | **Period** | | **Value of the project (Rs. in lacs)** | | **Sponsoring agency** | | **For office use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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| **5. Publications** | | | | | | | | | |
| **5A. Applicable to Researchers & Teachers other than Social Scientists** | | | | | | | | | |
| **5A.i. Publications (Refereed Journals) List 10 best papers**  **Note:** Research papers published in refereed journals will be considered for allocation of scores according to NAAS Journal rating applicable from 01.01.2017. | | | | | | | | | |
| **Authors, Year of publication, Title of the paper** | | **Journal Name, Volume and Page No.** | | | | **NAA/UGC Journal Id** | | **NAAS/UGC Rating** | **For office use only** |
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**Note**: 1. No Score will be given if references are incomplete

1. UGC Score will be used only for those subjects whose journals are not listed in NAAS list.

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| **5A.ii. Other publications** | | | | | |
| **Category of publication** | **Name of publication** | **Authors** | **Year and Number of pages** | **Publisher** | **For office use only** |
| Practical / Training Manual/ Books/ Monographs |  |  |  |  |  |
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| Book Chapters / Policy Papers/ Economic Reviews |  |  |  |  |  |
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| Popular Articles/ Bulletins/ Short Communications |  |  |  |  |  |
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| Papers in Proceedings |  |  |  |  |  |
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| **5B. Applicable to Social Scientists and Scientists working in KVKs** | | | | |
| **5B.i. Publications (Refereed Journals) (For Social Scientists and Scientists working in KVKs). List 10 best papers.**  **Note:** Research papers published in refereed journals will be considered for allocation of score according to NAAS Journal rating applicable from 01.01.2017. | | | | |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page No.** | **NAAS Journal Id** | **NAAS Rating** | **For office use only** |
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**Note**: No Score will be given if references are incomplete

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| **5B.ii. Other publications (For Social Scientists and Scientists working in KVKs)** | | | | | | | | | | | | | | | |
| **Categories of publications** | | | **Title of publication** | | | **Authorship** | | **Year and Number of pages** | | | **Publisher** | | | | **For office use only** |
| Practical/ Training Manual/ Books/ Monographs | | |  | | |  | |  | | |  | | | |  |
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| Book chapters/ Policy papers/ Economic reviews | | |  | | |  | |  | | |  | | | |  |
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| Popular Articles/ Short Communications | | |  | | |  | |  | | |  | | | |  |
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| Electronic Media Coverage, Articles in Newspapers and Magazines | | |  | | |  | |  | | |  | | | |  |
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| Extension Bulletins | | |  | | |  | |  | | |  | | | |  |
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| IT Material for Technology Transfer/Human Resource Development | | |  | | |  | |  | | |  | | | |  |
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| Papers in Proceedings | | |  | | |  | |  | | |  | | | |  |
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| **6. Institution building / Service functions / Resource generation** | | | | | | | | | | | | | | | | |
| **6A. Institution building at Institute level** | | | | | | | | | | | | | | | | |
| **Item** | | | | | **Details of Activity** | | **Level of Involvement** | | | | | **Amount**  **(Rs. in lacs)** | | | **For office use only** | |
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| **Note:** | Options for the field “Item”: New facility, New laboratory, Innovations introduced, Farm/ Farm machinery, Common facilities, etc. | | | | | | | | | | | | | | | | |
| **6B. Service functions** | | | | | | | | | | | | | | | | |
| **Category of service functions** | | | | **Details of services provided** | | | | | | **Period** | | | | | **For office use only** | |
| **From**  **(DD/MM/YYYY)** | | | | **To**  **(DD/MM/YYYY)** |
| Services provided as In-charge of utility sections | | | |  | | | | | |  | | | |  |  | |
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| Services provided in PME cell | | | |  | | | | | |  | | | |  |  | |
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| Services provided for miscellaneous tasks | | | |  | | | | | |  | | | |  |  | |
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| External R&D Linkages developed. | | | |  | | | | | |  | | | |  |  | |
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| Note: | Applicants are advised to see the details of service functions under each category in the relevant score card for the post before filling up the application form. | | | | | | | | | | | | | | | |
| **6C. Resource generation** | | | | | | | | | | | | | | | | |
| **Category of activities** | | **Description of activities** | | | | | | | **Year** | | | | **Amount (Rs. in lacs)** | | **For office use only** | |
| Technologies Commercialized/ Consultancy | |  | | | | | | |  | | | |  | |  | |
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| Contract Research | |  | | | | | | |  | | | |  | |  | |
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| Note: | The claim for Resource Generation should be supported with documentary proof.  Sale of farm produce does not qualify for resource generation. | | | | | | | | | | | | | | | |
| **I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application (Part-A & Part-B) are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.**    **Date and Place Candidate’s Signature** | | | | | | | | | | | | | | | | |