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| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**Pusa, Samastipur, Bihar -848125 |

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| --- |
| Please affix your latest passport size self-attested photograph |

**Application Form**

**(To be filled by the candidate)**

|  |  |
| --- | --- |
| Name of the Applicant |  |
| Post Applied for  |  |
| Advertisement No.  |  |
| Post Code |  |
| **UTR No. & Date of Transaction**(Copy of the payment receipt should be attached with the application form) | Name of the Bank from which Online payment has been made | Amount Paid |
|  |  |  |

Candidate should pay the requisite fee via online banking online only i.e. through RTGS,NEFT,IMPS, etc. at the bank details mentioned in the advertisement.

 (Signature of the candidate)

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For Official Use Only

 Date of receipt of the application

|  |  |  |
| --- | --- | --- |
| Checked by  | Dealing Assistant  | Section Officer /AR  |
|  |  |  |

 Remarks, if any

|  |  |
| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**Pusa, Samastipur, Bihar -848125 |

**Application Form**

Please affix your latest passport size self-attested photograph

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| --- |
| (To be filled by the applicant) |
| 1. | Name of applicant (in block letters) | : | ………………………………………………….………………….. |
| 2. | Father’s/Husband’s Name | : | ………………………………………………….………………….. |
| 3. | (i) Date of birth (in figures) | : | ………………………………………………….………………….. |
|  |  (in words) | : | ………………………………………………….………………….. |
|  | (ii) Age : ………… Year : ………… Month : ………… days : ………… (as on ……………………..) |
|  |  Tel. No. ………………….. Mob. No. ………………….. Email ID ………………………………………………………. |
| 4. | Nationality : ……………. Male/Female/Transgender : ………….. Married/Unmarried : ………………….. |
| 5. | Postal Address with Pin Code No. | : | ………………………………………………….…………………..………………………………………………….…………………..………………………………………………….…………………..………………………………………………….………………….. |
| 6. | Permanent Address with Pin Code No. | : | ………………………………………………….…………………..………………………………………………….…………………..………………………………………………….…………………..………………………………………………….………………….. |
| 7. | Category : (Please tick √) General OBC (Central Govt.) SC ST |
| 8. | Whether Physically Challenged, if yes (Please tick √) : VH OH HH |
| 9. | Are you Ex-Serviceman/Disabled Defence Personnel or Dependant of Defence Personnel Killed in action? If so, attach copy of the Certificate | : | ……………………………………………………………………… |

|  |  |
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| 10. | **Educational Qualifications (From Secondary School & onwards)** |
| Examination Passed | Year of Passing | Name of the School/ College/University/Board | Division | %age | Subjects taken |
| High School |  |  |  |  |  |
| Intermediate / +2 |  |  |  |  |  |
| Graduate |  |  |  |  |  |
| Post-Graduate |  |  |  |  |  |
| Doctoral |  |  |  |  |  |
| Any other Degree(s)/ Diploma(s) |  |  |  |  |  |
| Any other qualification |  |  |  |  |  |

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| 11. | **Technical/Professional Qualification** |
| Examination Passed | Year of Passing | Institution | Division | %age | Subjects offered |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 12. | **Experience, if any (Administrative/Technical/Teaching/Any other)** |
| Office in which worked/working | DesignationPermanent/Temporary | Pay Scale & Total monthly emoluments | Period | Length of Experience | Nature of Experience |
| From | To | From | To |
|  |  |  |  |  |  |  |  |
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| 13. | Do you know typewriting? If so, state speed (wherever applicable)  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **English** |  | **Hindi** |
|  | Typewriting : ………………….. w.p.m. |  | Typewriting : ………………….. w.p.m. |

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| 14.15.16. | Are you proficient for working on computer? Prefernce of Medium for language Paper (For the post of Stenographer III, and Assistant) Medium of examination for typing/ shorthand test (only for the post of Stenographer Grade III) | ::: | (Yes/No) (Write 1 for Hindi & 2 for English in the box)  (Write 1 for Hindi & 2 for English in the box)  |
| 17. | List of Research Papers (For the post of Programme Assistant (Lab Technician and Farm Manager only) | : | 1. International -
2. National -
3. Paper Presented in Conference/ Symposia -
4. Bulletins/Brouchers, Book Chapters, etc. –
 |
| 18. | Any other information | : | …………………………………………………………………….…………………………………………………………………… |
| 19. | Have you ever been punished during your studies at College/University? (Yes/No) | : | ……………………………………………………………………. |
| 20. | Have you ever been punished during your service or convicted by a court of law? (Yes/No) | : | ……………………………………………………………………. |
| 21. | Were you at any time declared medically unfit or asked to submit your resignation of discharged or dismissed? (Yes/No) | : | ……………………………………………………………………. |

**Declaration**

 I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\**Application not signed by the candidate is liable to be rejected*