



Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

Please affix your latest passport size self-attested photograph

Application Form

(To be filled by the candidate)

Name of the Applicant		
Post Applied for		
Advertisement No.		
Post Code		
UTR No. & Date of Transaction (Copy of the payment receipt should be attached with the application form)	Name of the Bank from which Online payment has been made	Amount Paid

Candidate should pay the requisite fee via online banking online only i.e. through RTGS,NEFT,IMPS, etc. at the bank details mentioned in the advertisement.

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

Checked by	Dealing Assistant	Section Officer /AR

Remarks, if any



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Application Form

(To be filled by the applicant)

Please affix your latest passport size self-attested photograph

1. Name of applicant (in block letters) :
2. Father's/Husband's Name :
3. (i) Date of birth (in figures) :
(in words) :
- (ii) Age : Year : Month : days : (as on)
- Tel. No. Mob. No. Email ID
4. Nationality : Male/Female/Transgender : Married/Unmarried :
5. Postal Address with Pin Code No. :
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.....
.....
6. Permanent Address with Pin Code No. :
.....
.....
.....
7. Category : (Please tick \checkmark) General OBC (Central Govt.) SC ST
8. Whether Physically Challenged, if yes (Please tick \checkmark) : VH OH HH
9. Are you Ex-Serviceman/Disabled :
Defence Personnel or Dependant of
Defence Personnel Killed in action? If
so, attach copy of the Certificate

10. Educational Qualifications (From Secondary School & onwards)

Examination Passed	Year of Passing	Name of the School/ College/University/Board	Division	%age	Subjects taken
High School					
Intermediate / +2					
Graduate					
Post-Graduate					
Doctoral					
Any other Degree(s)/ Diploma(s)					
Any other qualification					

11. Technical/Professional Qualification

Examination Passed	Year of Passing	Institution	Division	%age	Subjects offered

12. Experience, if any (Administrative/Technical/Teaching/Any other)

Office in which worked/ working	Designation Permanent/ Temporary	Pay Scale & Total monthly emoluments	Period		Length of Experience		Nature of Experience
			From	To	From	To	

13. Do you know typewriting? If so, state speed (wherever applicable)

English

Hindi

Typewriting : w.p.m.

Typewriting : w.p.m.

14. Are you proficient for working on : (Yes/No) computer?

15. Preference of Medium for language : (Write 1 for Hindi & 2 for English in the box)
 Paper (For the post of Stenographer III, and Assistant)
16. Medium of examination for typing/ shorthand test (only for the post of Stenographer Grade III) : (Write 1 for Hindi & 2 for English in the box)
17. List of Research Papers (For the post of Programme Assistant (Lab Technician and Farm Manager only) :
 (i) International -
 (ii) National -
 (iii) Paper Presented in Conference/ Symposia -
 (iv) Bulletins/Brouchers, Book Chapters, etc. -
18. Any other information :
19. Have you ever been punished during your studies at College/University? (Yes/No) :
20. Have you ever been punished during your service or convicted by a court of law? (Yes/No) :
21. Were you at any time declared medically unfit or asked to submit your resignation of discharged or dismissed? (Yes/No) :

Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

Date : _____

**Application not signed by the candidate is liable to be rejected*