

Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

Application Form for the post of Assistant Registrar

	(For office use only)									
Elig	Eligible: (Yes / No)									
If no	f not Eligible, reason thereof:									
									sign ac	eross the photo that part of
									signat	ure should be on form
		(Signatu	res of Screen	ing Comn	nittee Memb	ersì				on jorm
										J
	cails of Fee ptroller, RPCAU,							EWS	category candi	dates in favour of
Dra	aft Number	Date of Issue	Amount	Name	of the Bank Brancl		uing	N	ame of the Ba Drav	
1	Name		I	 First Name	e	Mid	ldle Nam	e	Sur	name
	(In Capital I	Letters)								
				ı						
2	Date of birt	h	Day	Month	Year	Age as on last date of advertisement			Years	Months
						or aux	vei tiseili	ent		
3	Place of bir	th	City/Village			State		Country		
4 Mother's Name								<u> </u>		
5	Father's Na	me								
6	Address		Correspondence						Permanent	
			City: City:							
			District:				District:			
			State:				State:			
Pin Code:					Pin Code:					
					Mobile:					
Email: Email:										
7	Nationality									
8	Sex	Male/ Female/Transgender:								

9	Community/ Category (Please strike out whichever options are not applicable)	UR/OBC/SC/ST/EWS: Sl. No. of proof enclosed (if belongs to Reserved Category):
10	Marital status	Married/Unmarried/Divorced: If married, name of spouse

11. Educational Qualifications (Attach additional pages, if required)								
	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicates equivalent to CGPA also)	Subjects studied	Sl. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	Ø	<i>(g)</i>	(h)
10th Class / equivalent								
10+2/Higher Secondary/ equivalent								
Bachelor's degree								
Master's degree								
Any other exams passed		Name of Course/Subject			R	oll No.	Year	Sl. No. of Proof of enclosure

12. Chronological list of Experience (starting from current position/ employment) Period of Experience Sl. No. of No. of Years/ Name & address of Nature of work/ Designation proof of Months (As on employer duties From To enclosure last date of advertisement) (a) (b) (c) (d) (e) *(f)* (g)

 $^{^{}st}$ (Add separate sheet if required, to be annexed at relevant S. No.)

13. Na	ature of Experience				
		No. of Years	No. of Months	No. of Days	Sl. No. of proof of enclosure
a) Teaching					
b) Ad	ministrative				
c) Research					
d) Otl	ner experience, if any				
	Total Experience				
* (Add s	eparate sheet if required, to be anne	xed at relevant S.No.)			
14.	Have you ever been punisl	ned during your studi	es at College/Univers	ity? (Yes/No) :	
15.	Have you ever been punisl	ned during your servi	ce or convicted by a c	ourt of law? (Yes/No) :
16.	Were you at any time d dismissed? (Yes/No) :	eclared medically u	nfit or asked to sub	omit your resignatio	n or discharged or
17.	Do you have any case pend	ling against you in an	y court of law? (Yes/I	No) :	
18.	Any other information/c	malification relevan	nt to the nost annlied	l for:	
10.	my other miormation, c	quantitution relevan	it to the post applied	1101.	
19. De	eclaration				
I,		son/dau	ighter of		hereby
declar	e that all the statements a	and entries made in	n this application a	re true, complete a	nd correct to the
	f my knowledge and belie				
_	detected before or afte			ard of Manageme	nt meetings, my
candio	lature/appointment may l	be cancelled by the	oniversity.		
I have	never been convicted or c	ontemplated for an	y unlawful activity.		
				· ·	e of the Applicant
			*	Name as signed (in	BLOCK LETTER)
Date:					
	*Applic	ation not signed by th	e candidate is liable to	be rejected	

. The entries made in application of	Dr./ Sh./	Smt./ Km					
for the post ofhave been duly verified from the							
records and are found correct.							
There is no vigilance/disciplinary/criminal case pending against him/her.							
Whether any Minor/Major penalties under CCS (CCA) rules, 1965 have been imposed during the last ten years on him / her - Yes / No.							
If Yes give details							
c. Certified that the work and conduct above average during the last five		hri/Smt./	Km				is
. The gist of AAR/ACR gradings/rat	ings for th	ie precedi	ng four	years i	s as follo	ws:-	
Year -	→						
Grading/Rating by Reporting Officer →							
drading/rading by Reporting officer							
Grading/Rating by Reviewing Officer →							
Office File/ Ref. No						<u> </u>	
				Signat	ure:		
				Name:			
				Design	ation wit	th office seal	l
Office Seal				Date:			

Please tick the enclosures attached:

Sl.	Check List	Sl. No. of enclosure	No. of Sheets
1.	Matric/Secondary/High School (10 th Class) Marks Sheet		
2.	Matric/Secondary/High School (10 th Class) Certificate		
3.	Sr. Secondary/Intermediate (12thClass) Marks Sheet		
4.	Sr. Secondary/Intermediate (12thClass) School Certificate		
5.	Bachelor's Degree Final Year Marks Sheet		
6.	Bachelors' Degree		
7.	Master's Degree Final Year Marks Sheet		
8.	Master's Degree		
9.	Any other Qualification		
10.	Caste Certificate issued by the Competent Authority		
11.	Experience Certificate(s) from previous employer(s)		
12.	Endorsement from the present employer		
13.	DD for the application fees (in original)		
14.	Any other		

Total number of sheets enclosed	(please give sequential number t	o each sheet and signature with date)
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