## DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY PUSA, SAMASTIPUR-848 125, BIHAR

No. 994 /Regr/RPCAU,

Pusa,

the

2° March, 2021

## OFFICE MEMORANDUM

Consequent upon the grave situation of Covid-19, there is an opportunity to take the dose of vaccine, at our hospital, supplied by the Government Department. In the first phase, people of the age of 60 years and above will be given vaccination dose alongwith the family member aged 60 years and above. Those who are interested to take the dose are advised to give their details (copy of Aadhaar card and Univ. ID) and willingness to take the vaccine shot. It is further to inform that the 2<sup>nd</sup> phase will be for 45-60 years aged officials and their family members of same age group with a declaration of any disease suffered by them in last few years.

This may be given top priority for your and your family health welfare and submit details before 4<sup>th</sup> March, 2021, so that we can organize the vaccination programme at an early.

Best Regards,

Enel: Proforma

(P. P. Srivastava)
Registrar

Copy for information and necessary action to :

- 1. Hon'ble Vice-Chancellor, RPCAU, Pusa for information through Secretary.
- 2. All Deans/Directors/Comptroller/Associate Director Research, RPCAU, Pusa
- 3. University Librarian, RPCAU, Pusa for information.
- 4. All Heads of the Departments, RPCAU, Pusa
- 5. All Head, KVKs, RPCAU, Pusa
- 6. Controlling Officer, APRI, Pusa
- 7. Executive Engineer, Civil/Electrical, RPCAU, Pusa
- 8. Officer-in-Charge, EE&EC/ Dy. Registrar (Establishment), Dy. Registrar (Academics), Dy. Registrar (Recruitment), RPCAU, Pusa
- 9. Chief Medical Officer, University Hospital, RPCAU, Pusa
- 10. Officer-in-charge, Pusa Farm/ARIS Cell/Central Store/Security/Guest house/Central Workshop/Esate Officer, RPCAU, Pusa
- 11. O/I. ARIS Cell for uploading the same on all notice Boards
- 12. Guard File

## Annexure 1(B): Certificate to identify individuals with co-morbidities that enhance the risk of mortality in COVID-19 disease for priority vaccination (To be filled by a Registered Medical Practitioner)

-	Age: Gender:	
	Address:	
7	Mobile phone number:	
	Identification document:	
	Dr, working as	
	ve reviewed the above named individual and certify that he/she has the below m	
	nditions based on the records presented to me. A copy of the records on which this co	ertificate
	based is attached.	
	Presence of ANY ONE of the following criteria will prioritize the individual for vacci	
SN	Criterion	Yes/No
	Heart Failure with hospital admission in past one year	
	Post Cardiac Transplant/Left Ventricular Assist Device (LVAD)	
	Significant Left ventricular systolic dysfunction (LVEF <40%)	
١.	Moderate or Severe Valvular Heart Disease	
i	Congenital heart disease with severe PAH or Idiopathic PAH	
Ď.	Coronary Artery Disease with past CABG/PTCA/MI	
	AND Hypertension/Diabetes on treatment	
'	Angina AND Hypertension/Diabetes on treatment	
	CT/MRI documented stroke AND Hypertension/Diabetes on treatment	
).	Pulmonary artery hypertension AND Hypertension/Diabetes on treatment	
0.	Diabetes (> 10 yearsORwith complications) AND Hypertension on treatment	
1.	Kidney/ Liver/ Hematopoietic stem cell transplant: Recipient/On wait-list	
2.	End Stage Kidney Disease on haemodialysis/ CAPD	
3.	Current prolonged use of oral corticosteroids/ immunosuppressant medications	
4.	Decompensated cirrhosis	
5.	Severe respiratory disease with hospitalizations in last two years/FEV1 <50%	
6.	Lymphoma/ Leukaemia/ Myeloma	
17.	Diagnosis of any solid cancer on or after 1st July 2020 Orcurrently on any cancer	
	therapy	
18.	Sickle Cell Disease/ Bone marrow failure/ Aplastic Anemia/ Thalassemia Major	
19.	Primary Immunodeficiency Diseases/ HIV infection	
20.	Persons with disabilities due to Intellectual disabilities/ Muscular Dystrophy/ Acid	
	attack with involvement of respiratory system/ Persons with disabilities having high	
	support needs/ Multiple disabilities including deaf-blindness	
	I am aware that providing false information is an offence.	
	ame of RMP:	
	edical Council registration number of RMP:	
	ate of issuing the certificate:	
P	ace of issue: (Signature of RMP)	