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| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

**APPLICATION FOR ADMISSION TO POST-GRADUATE DIPLOMA PROGRAMME:**

**1.Agri-ware house management 2. Agri-tourism 3. Agricultural Journalism & Mass Communication**

**(Note\_: Candidates are advised to carefully go through the guideline and prospectus on website(rpcau.ac.in) before filling the Application form. Duly filled application along with application fee should be sent through e-mail latest by 21stJune 2021.)**

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| **(For office use only)**  **Eligible:** …………………………………………… (Yes / No)  If not Eligible, reason there of: ….………………………………………………..  **(Signatures of Screening Committee Members)** | *Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form* |

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| 1. | **Name of applicant (in block letter)** | : | ………………………………………………….……… |
| 2 | **Name of Course applied for** | : | ………………………………………………………… |
| 2. | **Father’s/Husband’s Name** | : | ………………………………………………….……… |
| **3.** | **(i) Date of birth (in figures)** | : | ………………………………………………….……… |
|  | **(in words)** | : | ………………………………………………….……… |
|  | **(ii) Age : ………… Year………… Month : ………… days : ………… (as on 21 June 2021)** | | |
|  | **Mob. No. ………………………………….. Email ID ……………………………………………………….** | | |
| **4.** | **Nationality:………………. Male/Female/Transgender:……………………**  **Married/Unmarried : …………………..** | | |
| **5.** | **Postal Address with Pin Code No.** | : | ………………………………………………….………  ………………………………………………….………  ………………………………………………….……… |
| 6. | **Permanent Address with Pin Code No.** | **:** | **………………………………………………….……**  **………………………………………………….……**  **……………………………………………………….** |
| 7. | **Category : (Please tick √)**  **General OBC (Central Govt.) SC ST EWS** | | |
| 8. | **Whether Physically Challenged, if yes (Please tick √) : VH OH HH** | | |

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| **9.** | **Educational Qualifications (From Secondary School & onwards)** | | | | | |
| **Examination Passed** | | **Year of Passing** | **Name of the School/ College/University/Board** | **Division** | **Percentage (%)** | **Subjects studied** |
| **High School** | |  |  |  |  |  |
| **Intermediate / +2** | |  |  |  |  |  |
| **Graduate** | |  |  |  |  |  |
| **Post-Graduate** | |  |  |  |  |  |

10.Application fee detail:

**Name of bank:**

**Transaction ID:**

**(Application fee:₹**500(Five hundred only)only for general and **₹**250(Two hundred fifty)only for reserve category should be deposited in account No.**4512005500000013** Punjab National Bank , Pusa farm branch through NEFT)

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/admission may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\**Application not signed by the candidate is liable to be rejected.*