

DIRECTORATE OF STUDENTS' WELFARE
DR. RAJENDRAPRASAD CENTRAL AGRICULTURAL UNIVERSITY
PUSA - 848 125 (SAMASTIPUR)

O.O. No. 20 / (DSW)RPCAU, Pusa

Dated 28/01/2022

OFFICE ORDER

Dr. S.K. Sahoo, Associate Professor, Dept. of Entomology, PGCA, RPCAU, Pusa is assigned to act as Warden for Boys' Hostel, Pusa for a period of 2 (two) years with effect from 11.02.2022 in addition to his own duties for which he will get remuneration as per University norms.

(Approval of the Hon'ble Vice-Chancellor is available in the file (PART FILE) No. DSW/01/1996 "Appointment of Warden/Hostel Superintendent for Univ. Boys' Hostel, RAU, Pusa" at page 8/N).

By order of the Vice-Chancellor

Anjan Kati
Director Students' Welfare 28.01.22

Memo No. 71 / (DSW)RPCAU, Pusa

Copy forwarded to Dr. S.K. Sahoo, Associate Professor, Dept. of Entomology, PGCA, RPCAU, Pusa for information & necessary action. You are requested to kindly send your joining report to the office of the undersigned alongwith Mobile No./ WhatsApp No. and email ID for onward official information.

Anjan Kati
Director Students' Welfare 28.1.22

Memo No. 71 / (DSW)RPCAU, Pusa

Copy forwarded to all Deans / Directors / Registrar / Univ. Librarian / Chief Medical Officer / Head, Department of Entomology / Assistant Comptroller (HQ) / Assistant Comptroller (PGCA) / Dr. Satish Kumar Singh, Assoc. Prof., Deptt. of PB&G / Head, Deptt. of Plant Breeding & Genetics, RPCAU, Pusa / Warden, Girls' Hostel, Pusa for information & necessary action.

Anjan Kati
Director Students' Welfare 28.1.22

- cc.: (i) M/s Harshit Facility Management Services, Shivkutir, Majhauriroad, Muzaffarpur, Bihar -842001 (Pusa Campus Office) / Officer Incharge, Univ. Canteen / Assistant Comptroller (DoSW) / Hostel Clerk, Boys' Hostel, Pusa for information & needful.
(ii) M/s Sanraj Hospitality Private Limited, 12/2 First Floor, Nehru Enclave, Kalkaji, New Delhi-110019 (Pusa Campus Office).
(iii) Officer Incharge, ARIS cell, RPCAU, Pusa with a request to upload the information on the University web site for its wide circulation.
(iv) Secretary to VC for kind information to the Hon'ble Vice-Chancellor.

DRPCAU Pusa, (Samastipur)

DATE: 31/01/22

DIARY NO: 164, AR2, Cell (H+)

PIN CODE: 848125

Tushar
31/01/22