

#### Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

# LIST OF CANDIDATES ELIGIBLE/SHORTLISTED FOR INTERVIEW FOR THE POST OF ASSISTANT PROFESSOR

#### 1. This is in continuation of:

- i. Advertisement No. 03/2020 dt. 26th June 2020.
- ii. Written Examination held on 18th & 19th November 2021.
- iii. Screening Committee Report.
- 2. The list of candidates eligible/shortlisted for selection committee meeting for personal interaction-cum-interview is attached as ANNEXURE –I from page no.- 3 to 6.

#### 3. IMPORTANT:

- i. All the candidates Eligible/shortlisted for selection committee meeting for Personal Interaction-cum-Interview are required to bring all original testimonials/certificates/documents claimed in their application form at the time of interview.
- ii. Date, Time, and Venue of the Selection Committee Meeting is as per details below:

#### Venue:

## Conference Hall, Vice Chancellor Secretariat, Dr. Rajendra Prasad Central Agricultural University, Pusa, Samastipur, Bihar – 848125.

| S.No. | Name of Post               | Date of Selection<br>Committee Meeting | Time of Meeting  |
|-------|----------------------------|--|------------------|
| 1.    | Agricultural Economics     | 6 <sup>th</sup> May 2022               | 10:00 AM onwards |
| 2.    | Agricultural Biotechnology | 7 <sup>th</sup> May 2022               | 10:00 AM onwards |
| 3.    | Entomology                 | 7 <sup>th</sup> May 2022               | 10:00 AM onwards |
| 4.    | Agronomy                   | 7 <sup>th</sup> May 2022               | 02:00 PM onwards |
| 5.    | Extension Education        | 8 <sup>th</sup> May 2022               | 10:00 AM onwards |

- iii. Candidates are requested to report at the venue of the Selection Committee at least one hour before the commencement of the meeting of the Selection Committee.
- iv. Candidates are required to make power Point Presentation of the topic of their own choice of about 5-7 minutes. Candidate must submit 05 hard copies of the same in concise form at the time of interview.
- v. Candidates are also requested to bring 06 copies of their short CV (not more than 02 pages) at the time of interview.
- vi. If it is found at any stage that there is any discrepancy in the documents/information submitted/furnished by the candidate, their candidature will be cancelled.

RECRUITMENT SECTION RPCAU, PUSA

### List of Candidates Eligible/Shortlisted for Interview

|       | ASSISTA  | NT PROFESSOI     | R – AGRICULTURAL ECO         | ONOMICS (UR Category)   |
|-------|----------|------------------|------------------------------|---|
| S.No. | Roll No. | Registration No. | Name of Candidate            | Remarks   |
| 1     | 420102   | 102086           | Veeresh S Wali               | Eligible  |
| 2     | 420008   | 100229           | P S Dhananjaya Swamy         | Eligible  |
| 3     | 420056   | 101385           | Arnab Roy                    | Provisionally Eligible<br>( Subject to submission of Ph.D<br>Degree)    |
| 4     | 420073   | 101733           | Jagruti Das                  | Eligible  |
| 5     | 420083   | 102068           | Mousumi<br>Priyadarshini     | Eligible  |
| 6     | 420020   | 100564           | Aniketa Horo                 | Eligible  |
| 7     | 420070   | 101632           | Dinesh TM                    | Provisionally Eligible<br>( Subject to submission of Ph.D<br>Degree)    |
| 8     | 420031   | 100763           | Shubhi Patel                 | Eligible  |
| 9     | 420004   | 100093           | Priyanka Kumari              | Eligible  |
| 10    | 420048   | 101182           | Priyanka                     | Provisionally Eligible<br>(Subject to submission of PG<br>marksheet)    |
| 11    | 420015   | 100432           | Veerabhadrappa<br>Bellundagi | Eligible  |
| 12    | 420067   | 101547           | Subrata Gorain               | Eligible  |
| 12    | 420066   | 101512           | Nandini Saha                 | Eligible  |
| 14    | 420036   | 100911           | Jyoti Chaudhary              | Eligible  |
| 15    | 420055   | 101383           | Lokesh S                     | Provisionally Eligible<br>( Subject to submission of Ph.D<br>Degree)    |
| 16    | 420017   | 100499           | Hamsa K R                    | Eligible  |
| 17    | 420040   | 101075           | Devegowda S R                | Eligible  |
| 18    | 420038   | 100990           | Anwesha Dey                  | Provisionally Eligible<br>(Subject to submission of NET<br>Certificate) |

| 19    | 420035  | 100855              | Dr. Revanasiddappa<br>Bhawar | Eligible   |
|-------|---|---------------------|------------------------------|--|
|       | ASSISTANT PROFESSOR – AGRICULTURAL ECONOMICS (OBC Category) |                     |                              |  |
| S.No. | Roll No.  | Registration<br>No. | Name of Candidate            | Remarks  |
| 1     | 420073  | 101733              | Jagruti Das                  | Eligible   |
| 2     | 420083  | 102068              | Mousumi<br>Priyadarshini     | Eligible   |
| 3     | 420070  | 101632              | Dinesh TM                    | Provisionally Eligible<br>( Subject to submission of Ph.D<br>Degree)                           |
| 4     | 420015  | 100432              | Veerabhadrappa<br>Bellundagi | Eligible   |
| 5     | 420055  | 101383              | Lokesh S                     | Provisionally Eligible<br>( Subject to submission of Ph.D<br>Degree)                           |
|       | ASSISTA   | NT PROFESSOR -      | - AGRICULTURAL BIOTE         | CCHNOLOGY (UR Category)  |
| S.No. | Roll No.  | Registration<br>No. | Name of Candidate            | Remarks  |
| 1     | 410078  | 101403              | Mrinalini Manna              | Eligible   |
| 2     | 410117  | 101959              | Saurabh Pandey               | Provisionally Eligible<br>(Subject to submission of PG<br>Transcripts & Ph.D Certificate)      |
| 3     | 410023  | 100465              | Himanshu Pandey              | Provisionally Eligible<br>(Subject to submission of PG<br>Transcript & Certificates)           |
| 4     | 410028  | 100638              | Nidhi Singh                  | Eligible   |
| 5     | 410033  | 100699              | Pallavi Shah                 | Provisionally Eligible (Subject to submission of UG Transcript & Work Experience office order) |
| 6     | 410038  | 100732              | Manoj Sutradhar              | Provisionally Eligible<br>(Subject to submission of Work<br>Experience office order)           |
|       |   | ASSISTANT PR        | OFESSOR - ENTOMOLOG          | GY (UR Category)   |
| S.No. | Roll No.  | Registration<br>No. | Name of Candidate            | Remarks  |
| 1     | 480057  | 102204              | Snehel Chakravarty           | Eligible   |
| 2     | 480044  | 101897              | Deepak Kumar Jaiswal         | Provisionally Eligible<br>(Subject to submission of<br>Experience certificate)                 |
| 3     | 480035  | 101555              | Samraj J M                   | Eligible   |

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| ASSISTANT PROFESSOR - AGRONOMY (UR Category) |  |  |  |
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| ole subject to<br>Mark sheet.                |  |  |  |
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| 9  | 500083                        | 101360                                | Tannishtha Bardhan   | Eligible   |
|--|-------------------------------|---------------------------------------|--|--|
| 10   | 500145                        | 101946                                | Vikash Kumar   | Eligible   |
| 11   | 500039                        | 100553                                | Debashis Dash  | Provisionally Eligible (subject to<br>submission of 10th & 12th Mark<br>sheet) |
| 12   | 500009                        | 100108                                | Shafi Afroz  | Eligible   |
| 13   | 500001                        | 100005                                | Raksha   | Eligible   |
| 14   | 500014                        | 100162                                | Sanjay Kumar Gupta   | Eligible   |
| ASSISTANT PROFESSOR – EXTENSION EDUCATION (OBC Category) |                               |                                       |  |  |
|  | ASSI                          | STANT FROFES                          | OCK - EXTENSION EDUCA  | TION (ODC category)  |
| S.No.  | Roll No.                      | Registration No.                      | Name of Candidate  | Remarks  |
| S.No.  |                               | Registration                          |  |  |
|  | Roll No.                      | Registration<br>No.                   | Name of Candidate  | Remarks  |
| 1  | <b>Roll No.</b> 500054        | Registration<br>No.<br>100885         | Name of Candidate  Krishna D Karjigi  Dr Arjun Prasad                          | <b>Remarks</b> Eligible  |
| 1 2  | <b>Roll No.</b> 500054 500139 | Registration No. 100885 100103        | Name of Candidate  Krishna D Karjigi  Dr Arjun Prasad  Verma                   | Remarks  Eligible  Eligible  |
| 1<br>2<br>3  | Roll No. 500054 500139 500080 | Registration No. 100885 100103 101255 | Name of Candidate  Krishna D Karjigi  Dr Arjun Prasad  Verma  Alok Kumar Sahoo | Remarks  Eligible  Eligible  Eligible  |

\*\*\*\*\*\* END OF ANNEXURE - I \*\*\*\*\*\*\*