

Please affix your latest passport size self-attested photograph

#### **Application Form**

## (To be filled by the candidate)

Name of the Applicant		
Post Applied for		
Advertisement No.		
UTR No. & Date of Transaction (Copy of the payment receipt should be attached with the application form)	Name of the Bank from which Online payment has been made	Amount Paid

Candidate should pay the requisite fee via online banking online only i.e., through RTGS, NEFT, IMPS, etc. at the bank details mentioned in the advertisement. The fees for Gen/OBC/EWS category is ₹ 1000/- and SC/ST/PwD/Women Category candidates is ₹ 500/-.

(Signature of the candidate)

#### For Official Use Only

Date of receipt of the application

Checked by	Dealing Assistant	Section Officer

Remarks, if any



**Dr. Rajendra Prasad Central Agricultural University** Pusa, Samastipur, Bihar -848125

#### **<u>Certificate of Verification by the Employer</u>**

- 2. There is no vigilance/disciplinary/criminal case pending against him/her.
- 3. Whether any Minor/Major penalties **under** CCS (CCA) rules, 1965 have been imposed during the last ten years on him / her Yes / No.

If Yes give details.....

4. Certified that the work and conduct of Dr./Shri/Smt./Km. ..... is above average during the last five years.

The gist of AAR/ACR gradings/ratings for the preceding five years is as follows: -

Year -	→			
Grading/Rating by Reporting Officer –	÷			
Grading/Rating by Reviewing Officer –	÷			

Office File/ Ref. No. .....

Signature:

Name:

Designation with office seal

Office Seal

Date:

\_\_\_\_\_

In service candidate should get the above endorsement signed by his/her present forwarding authority alongwith the application form or this page can be sent separately within 30 days from the last date of receiving of application form.



Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

## PART-A (TO BE FILLED IN DUPLICATE)

1	Name of the Candidate (in Block Letters) Surname - First Name - Middle Name.	
2	Gender (Male/Female/Transgender)	
3	Date of Birth (Day-Month-Year)	
4	Age as on Closing Date for Receipt of Applications (Years/Months/Days)	
5	Father's Name	
6	Designation of the Candidate, if Employed	
7	Name of the Parent Office/ Institution/ Organization, if Employed.	
7(a)	If the Candidate is on Deputation/Foreign Service, indicate name of the office in which he/she is on deputation/foreign service.	
8	Actual place of posting	
9(a)	Full postal address for correspondence with pin code	
9(b)	Permanent Address	
9(c)	Contact Details	Mobile No. Tel. No. Fax No. E-mail IDs
10	Do you belong to Agricultural Research Service (ARS) of ICAR? If so, state the discipline.	
11	Are you a citizen of India by birth/domicile?	
12	Category (SC/ST/OBC/General)	
13	Have you ever been convicted by a court of law for any offence? If so, give details thereof.	
	Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.? If so, details thereof.	
15	Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details.	
16	If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept.	

Signature of the candidate



Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

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Date and Place

Signature of the candidate



# Dr. Rajendra Prasad Central Agricultural University

Pusa, Samastipur, Bihar -848125

Please affix your latest passport size self-attested photograph

Name			Date of Birth (Date/Month/Year			r)				Designation	
Age as on closing date					Present Band	t Pay	Scale	e/ Pa	ıy		
0	[Year(s)/Month(s)/Day(s)]						Grade Pay/ Research Grade Pay/Pay Level				
					Basic Pay						
Post appli	Post applied for					ciplin he ap	-				
Advt. No.	Advt. No.			Pos	t Cod	е					

1. Academic Qualifications										
Level		Institute/ University	Subject(s) with major field	Class/ Division/ Grade/ Percentage/ OGPA	Page No. at which supporting document enclosed					
10+2										
Graduation										
Masters										
Ph.D.										
Other Qualifications (Relevant to the post applied for)										

Whether candidate is a recipient of the following?	Candidate's Response	Page No. at which supporting document enclosed
From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at 10+2 level.	Yes/No	
From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at UG level.	Yes/No	
From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at PG level.	Yes/No	
From 60% and up to 70% marks or 6 and up to 7 OGPA on scale of 10 or equivalent at Ph.D. level.	Yes/No	
More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at 10+2 level.	Yes/No	
More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Graduate Degree.	Yes/No	
More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Master's Degree.	Yes/No	
More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Ph.D. Degree.	Yes/No	
More than 80% marks or > 8 OGPA on scale of 10 or equivalent at 10+2 level.	Yes/No	
More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Graduate degree.	Yes/No	
More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Master's Degree.	Yes/No	
More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Ph.D. Degree.	Yes/No	
National Talent Search Scholarship/ INSPIRE or other Scholarship as defined by the Council/ ASRB	Yes/No	
Merit Scholarship during Graduate Degree Programme	Yes/No	
JRF during Master's Degree Programme/ Merit Scholarship in the ICAR DUs	Yes/No	
SRF of ICAR or JRF of CSIR/UGC during Ph.D. Degree or other national level fellowship or GATE qualified	Yes/No	
1.2. Position in the University		
First Position/ Gold Medal in the University/Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Graduate Degree Programme (Except Faculty/College/Department Gold Medal).	Yes/No	
First Position/ Gold Medal in the University/ Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Master's Degree Programme (Except Faculty/College/Department Gold Medal).	Yes/No	

Yes/No
Yes/No
Yes/No
Yes/No
Yes/No with Duration
Yes/No

Note: 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.
2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

## 2. Experience in Professional Field

# 2.1. Qualifications advertised for the post

Prescribed Essential Qualifications	Qualifications possessed by the candidate*	Page No. at which supporting document enclosed
Prescribed Desirable Qualifications	Qualifications possessed by the candidate*	Page No. at which supporting document enclosed

\*Please clearly specify how the applicant fulfills the qualifications mentioned for the post.

2.1.1. Employment Record (starting from the present position)											
	Pay Scale/ Pay Band with					Place of posting	Per	Period			
Designation	Grade Pay/Research Grade Pay/Pay Level		Nature of work	Organization	Institute		From (DD/MM / YYYY)	To (DD/MM / YYYY)			

# 2.2. Experience over and above the prescribed essential years stipulated as minimum qualifications

Attributes	Candidate's Response	Page No. at which supporting document enclosed
Number of years of service experience over and above the prescribed period as Director/ADG/ Project Director/Joint Director/ Dean/ Registrar/ Head of Division/ Head of Regional Station/ Project Coordinator.		
Number of years of service experience over and above the prescribed period for a particular post.		

#### 2.3. Trainings (Domestic/Abroad)/ MDP/ EDP (Specify trainings undergone in the field of Specialization/ Research Management outside the Institute/ University)

		Peri	od	Page No. at
Duration of training	Title of the training and name of the institution	From (DD/MM/YYYY)	To (DD/MM/YYYY)	which supporting document enclosed

5-9 days' duration		
10-20 days' duration		
21- 89 days' duration		
More than 90 days' duration		

## 2.4. Teamwork promoting inter-disciplinary/inter institutional approach

Specify teamwork of inter-disciplinary approach (in 5 bullet points).

Type of Work	Supporting Evidence	Name of Discipline/ Institute	Page No. at which supporting document enclosed

3. Recognitions & Awards/ Special Attainments					
3.1. Recognitions & A	Awards				
Category of Recognition/ Award	Item of Recognition/ Award	Year	Awarding organization (National/ International, Institutional/ Professional Society/Academy)	Page No. at which supporting document enclosed	
Padma Awards					
Fellowship of National/ International Science Academies					
National/International Awards					
State Government/ National/ International Institutes/ Universities/ Registered Professional					

Society Awards		
Associate-ship of Recognized National/ International Science Academies		
Young Scientist Award/ Medal of National Academies/ISCA or equivalent International award/ medal		

3.2 Special Attainments						
Category of Special Attainment	Details of Special Attainment	Additional details/ Information	Page No. at which supporting document enclosed			
Chairman / Member Secretary of Scientific Committees						
Member of Policy Making Bodies/Task Force/ Committees of International/National /State/QRT/IMC/RAC/ BOM Member/Editor/Chief Editor of NAAS-rated Journals						
Positions held in National and International Academies/ Professional Societies (registered)						
Visiting/Adjunct Faculty						
Experience of working/ training in an International Organization/ Laboratory						
Invited Lecture/ Keynote						

Speaker /Chairman of a Technical Session in		
International Conferences, Seminar etc.		
Member of International		
Delegation.		
Organizing Secretary/		
Convener of conferences/ workshops/ symposium		
workshops/ symposium		
Best Paper Award -		
Presented/ Published		

**4.** Discoveries, Inventions and Innovations: New discoveries and development of varieties/ breeds/ technologies/ innovations and grant of patents/copyrights having documented impact at the field level. Also, new traits identified/ genes isolated/ germplasm registered/ breeder seed produced/ policy instrument scripted/ new theory defined will qualify for grant of marks.

(Candidates are	advised to fill the	column whichever	is applicable)
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S.No	Activities	Details of Special Achievements	Supporting Evidence	Page No. at which supporting document enclosed
4.1	Development of Variety & Coverage Area			
4.2	Development of Animal Strain/Variety			
4.3	Development of Technologies/Package of Practices			
4.4	Patents/Copyrights & Commercialization.			
4.5	Discoveries/Inventions			
4.6	New Traits/ Genes Identified			
4.7	Policy Papers/Policy Briefs			
4.8	Information Technology/ Statistical Methodologies			
4.9	Value Chain/ Model Villages			
4.10	Innovative Extension Methodologies			

#### 5. Teaching / Research / Extension

Major function (Teaching/ Research/ Extension)	
Minor function (Teaching/ Research/ Extension)	

Note: Applicant should fill only one major function and one minor function

5.1. Teaching as Major Function						
5.1.1 Teaching						
Course Id & Course TitleCredit HoursCredit load taken by applicant per yearYear						

5.1.2 Research Guidance as Major Advisor						
Name of StudentDegree ProgrammeYear of Completion of DegreePage No Suppletion doc end						
	Degree	Degree Programme Year of Completion of				

5.1.3. Capacity Building Training Programmes Organized as Course Director/
Leader

		program Sponsoring		Per	riod	Page No.
Type of Program	program		From (DD/MM/YYYY)	To (DD/MM/YYYY)	at which supporti ng documen t enclosed	

<b>5.1.4. Student Performance</b> (For whom the Applicant Served as Major Advisor)						
Name of Student	Degree/ Program	Year of Award	Name of the Award/ Fellowship	Name of Awarding Organization	Page No. at which supporting document enclosed	

## 5.1.5 Lectures Delivered in Summer/ Winter Schools, Refresher courses, Symposia, Conference etc.

Type of program	Program name	No. of lectures delivered	Whether published in proceedings? (Yes/No)	Page No. at which supporting document enclosed
Summer/ Winter schools, Refresher courses, Training programs				
Conference/ Symposia				

5.1.6 Seminar/ Symposium organized as Chairman/Organizing Secretary/ Convener						
Type of program	Name of the program organized	Sponsoring agency	Year	Period From To (DD/MM/YYYY) (DD/MM/YYYY)		Page No. at which supporti ng documen t enclosed

5.1.7 Innovation in Teaching			
<b>Type of Activity</b> (Development of an e-Course, a Module, a Teaching Model, a Case Study, any other)	Details of the activity	Sponsoring agency	Year

OR

5.1 Research as Major Function						
5.1.1 Research Pro	ojects					
		Per	riod		Page No.	
Title of the project	Level of association (PI/Co-PI/ Associate)	From To (DD/MM/YYYY) (DD/MM/YYYY)		Sponsoring Organization	at which supporti ng documen t enclosed	

5.1.2. Research Guidance as Major Advisor (This component 5.1.2 should not be counted twice both in teaching and research)

Name of Student	Degree / Program	Year of completion of degree	Page No. at which supporting document enclosed

5.1. Extension Education as Major Function					
5.1.1 Technology A	Application, Demonstration and Adoption				
Activity Outcome / Impact with Supporting Evidence support docume enclose					

5.1.2 Extension Approaches for Technology Dissemination						
Activity	Program Details	Salient Achievement / Outcome with Supporting Evidence	Page No. at which supportin g document enclosed			

5.1.3 Capacity Development						
Type of Program	Co-ordination /Associate	Page No. at which supporting document enclosed				

## 5.2. Minor Function Details (Teaching/ Research/ Extension)

For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function.

#### **5.3. Externally Funded Projects**

Title of the	Lovel of Association	Period		Value of the		Page No. at which
	Level of Association (PI/CoPI/Associate)	From	To (DD/MM/YYYY)	Project (Rs in	Sponsoring Agency	supporting document enclosed

## 6. Publications

#### 6.1. Applicable to Scientists other than Social Scientists

#### 6.1.1. Publications (Refereed Journals)

#### List 16 best papers.

**Note:** Research papers published in refereed journals will be considered for allocation of scores according to latest NAAS Journal rating.

Authors, Year of publication, Title of the paper	Journal Name, Volume and Page No.	First Author (Yes/No)	NAAS Journal Id	NAAS Rating	Page No. at which supporting document enclosed

6.1.2. Other Publications (For Scientists other than Social Scientists)							
Category of publication	Name of publication	Authors	First Author (Yes/No)	Year and Number of pages	Publisher	Page No. at which supporting document enclosed	
Books							
Practical Manual							
Training Manual							
Monographs							
Book Chapters							
Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications							
Papers published on Policy issues							

#### OR

#### 6.1. Applicable to Social Scientists and Scientists working in KVKs

#### **6.1.1. Publications (Refereed Journals)**

#### List 12 best papers.

**Note:** Research papers published in refereed journals will be considered for allocation of score according to latest NAAS Journal rating.

Authors, Year of publication, Title of the paper	Journal Name, Volume and Page No.	First Author (Yes/No)	NAAS Journal Id	NAAS Rating	Page No. at which supporting document enclosed

**Note**: No Score will be given if references are incomplete

# 6.1.2. Other Publications (For Social Scientists and Scientists working in KVKs)

Categories of publications	Title of publication	Authors	First Author (Yes/No)	Year and Number of Pages	Publisher	Page No. at which supporting document enclosed
Books						
Monographs						
Practical Manual						
Training Manual						
Book Chapters						
Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications						
Electronic Media Coverage Articles in Newspapers and Magazines						
Extension Bulletins						

IT Material for Technology Transfer/ Human Resource Development			
Papers published on Policy issues			

# 7. Institution building / Service functions

#### 7.1 Activities at the Institute/University/Council Level

#### 7.1.1 Institution Building

ltem	Details of Activity	Level of Involvement	Amount (Rs. in lakhs)	Page No. at which supporting document enclosed

Note: The claim for Revenue Resource Generation should be supported with documentary proof. Sale of farm produce does not qualify for resource generation.

Category of	Details of Services Provided with	Per	riod	Page No.
service functions	Supporting Evidence	From (dd/mm/yyyy)	To (DD/MM/YYYY)	at which supporti ng documen t enclosed

	1	
	1	
	1	
	1	
	J	I

#### **DECLARATION**

I, \_\_\_\_\_\_\_\_ son/daughter of \_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application (Part-A & Part-B) are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.

**Date and Place** 

**Candidate's Signature**