

Advt. No. 06/RPCAU/Temp./63/2023

Date: 27/09/2023

Advertisement

Young Professional-II (YP-II)

Applications are invited for 01 position of Young Professional-II (YP-II), purely on temporary basis, time bound and non-regular nature under the project entitle Gyan Vahan Project of 4th Krishi Road Map, Govt. of Bihar.

Interested and eligible candidates have to submit dully filled application form. (Available on university website) Complete in all respects, continuously page numbered along with self-attested copies of each testimonials/Certificates/supporting documents, in a sealed envelope superscripting **"Application Form for the post of ______ and Advertisement No.______** on its top should reach at the following address latest by **17/10/2023**.

THE DEPUTY REGISTRAR (RECTT.) RECRUITMENT SECTION, DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY, PUSA, SAMASTIPUR- 848125, BIHAR (INDIA)

The interested and eligible candidates may apply in prescribed application form available at University website <u>www.rpcau.ac.in</u>.

| Sl. No. | Name of the post | Number of Post | Category | Emoluments / month | Qualification | Age Limit |
|------------|---------------------------------------|-------------------|----------|--|--|---|
| 1. | Young Professional - II (YP-II) | 01 (One) | UR-01 | Rs. 35,000/- (Rupees thirty five thousand) only per month consolidated | Essential: Master's degree in Agricultural Sciences. Desirable: Good Knowledge of Extension Education/Proficient in handling computers with skill in video production/Rural Communication. | Minimum 21 years and Maximum 45 years |

The details of the post are as follows :

Note: Only shortlist candidates will be informed by e-mail for interview. No TA/DA will be paid to the candidates appearing for the interview. The original certificates/documents along with their photocopies must be brought at the time of interview.

Terms & Conditions

- 1. Above positions are purely temporary and will be filled on contractual basis with coterminus with the project. The post will be offered initially for a period of one year or till termination of the project whichever is earlier and further extendable based on periodic review and satisfactory performance for the remaining period of the project.
- 2. The Institute reserves the right to increase/ decrease the number of post/alter any conditions at any point of time or not to fill up any of the posts advertised in case of non-availability of any suitable candidate or due to any other reasons without adducing any reason thereof.
- 3. It should be clearly remembered this post is purely temporary and co-terminus with the project and the continuance of the above post will be strictly subject to financial support from "Gyan Vahan Project".
- 4. Further, this post is governed strictly by the relevant rules/regulations/conditions of service framed by the Gyan Vahan Project and the RPCAU, Pusa from time to time.
- 5. No TA/DA will be borne by the University to attend the interview.
- 6. Canvassing in any form will lead to disqualification and if shortlisted, the candidate will not be interviewed by the board.
- 7. Selected candidates will not be entitled to claim for regular appointments/ absorption either in the University. Non-maintenance of the discipline and failure to perform the assigned duties will make the Young Professional-II (YP-II) liable for termination during the appointment period as per rules.
- 8. No objection certificate from the employer shall be produced in case the candidate is employed elsewhere.
- 9. In case of any disputes, it will be resolved in the jurisdiction of Patna High Court only.
- 10. Candidates are advised to fill their application form carefully such as Name, Father's name, Date of Birth, Category, Qualification, it is mandatory to enclose/attach essential documents along with Photo & Signature. Candidate will be responsible for any mistake in the data of application form and no correspondence will be entertained in this regard.
- 11. All the relevant columns of the application form should be filled in.
- 12. Incomplete and Unsigned applications will not be considered and will be REJECTED.
- 13.Candidate shall fill separate application form for each post applied for and shall mention the item number in the application form failing which the application will be rejected.
- 14. Qualifications/eligibility conditions, age and other documents will be determined as on closing date.
- 15. No interim correspondence shall be entertained.

Recruitment Section



डॉ. राजेंद्र प्रसाद केंद्रीय कृषि विश्वविद्यालय Dr. Rajendra Prasad Central Agricultural University पूसा, समस्तीपुर, बिहार - 848125 Pusa, Samastipur, Bihar -848125

| | <u>Applicatio</u> <u>Youn</u> | | mat for th essional- | | | | p | fix your 1 bassport photogra | size |
|----|---|-----|---------------------------------------|-------|--|---|-----------|------------------------------------|--------|
| a) | Full Name | | First Name | | Middle Name | L | | Surname | e |
| | (In Block letters) | | | | | | | | |
| b) | Date of Birth | Day | Month | Years | Age as on closing date of advertisement | | Day | Month | Years |
| c) | Father's Name | | | | | | | | |
| d) | Mother's Name | | | | | | | | |
| e) | Nationality | | | | | | | | |
| f) | Gender | | | | | | | | |
| g) | Category (UR/SC/ST/OBC/EWS) | | | | | | | | |
| h) | Physically Challenged/Ex- Serviceman/ Women candidates as per Govt. of India Rules) | | | | | | | | |
| i) | Marital status | | | | | | | | |
| j) | If Physically disabled indicate the relevant particulars | | plicable, tha Yes' else wi 'No' | | Percentage of Disability | | Sl. No. o | of Proof en | closed |
| | | | | | | | | | |
| k) | Permanent Address with PIN Code | | | | | | | | |
| | Email ID | | | | | | | | |
| | Mobile No. | | | | | | | | |
| L) | Present Address with PIN Code | | | | | | | | |
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1.Educational Qualification :

| Exam/ Degree | Board/ University | Month & Year of Passing | Marks (Obtained maximum) | Division | OGPA/ CGPA | Page No. of proof enclosed |
|---------------------------|----------------------|-------------------------------|--------------------------------|----------|---------------|----------------------------------|
| 10 th Class/ | | | | | | |
| Equivalent | | | | | | |
| 12 th Class/ | | | | | | |
| Equivalent | | | | | | |
| Bachelor Degree | | | | | | |
| Master's Degree | | | | | | |
| Ph D | | | | | | |
| Are you qualified NET? | Yes/No | | | | | |

2. Details of working/professional Experience, if any :

| SI. No. | Position held | Employer | Period (from) | Period (to) | Total Experience | Page No. of proof enclosed |
|------------|---------------|----------|---------------|-------------|---------------------|----------------------------------|
| | | | | | | |
| | | | | | | |

3. Publications (Number only) :

| Publications | Published (No.) | ISBN/ ISSN No. | Accepted for publication (No.) | Page No. of proof enclosed |
|---|--------------------|-------------------|-----------------------------------|----------------------------------|
| Chapters published in Book | | | | |
| Research papers in peer-reviewed journals | | | | |
| Other Publications (Specify) | | | | |

4. No Objection certificate from present employer, if applicable?

DECLARATION

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligibility being detected at any time before or after interview/selection, my candidature/engagement may be cancelled or is liable to be rejected without any notice.

Date & Place

Full name of the Candidate :_____

Signature