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|  | **MkWå jktsUæ çlkn dsUæh; —f’k fo”ofo|ky;** **Dr. Rajendra Prasad Central Agricultural University****पूसा, समस्तीपुर, बिहार - 848125****Pusa, Samastipur, Bihar -848125** |

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| **Application Format for the position of****Field Staff****Project Name :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Applied for the post :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Advt. No. :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Affix your recent passport size photograph** |
| a)  | Full Name (In Block letters) | First Name | Middle Name | Surname |
|  |  |  |
| b)  | Date of Birth | Day | Month | Years | Age as on closing date of advertisement | Day | Month | Years |
|  |  |  |  |  |  |  |
| c) | Father’s Name |  |
| d) | Mother’s Name |  |
| e) | Nationality |  |
| f) | Aadhar Card ID Number |  |
| g) | Gender |  |
| h) | Category (UR/SC/ST/OBC/EWS) |  |
| i) | Physically Challenged/Ex-Serviceman/ Women candidates as per Govt. of India Rules) |  |
| j) | Marital Status |  |
| k) | If Physically disabled indicate the relevant particulars | If applicable, than write ‘Yes’ else write ‘No’ | Percentage of Disability | Sl. No. of Proof enclosed |
|  |  |  |
| l) | Permanent Address with PIN Code |  |
|  |
|  |
| Email ID |  |
| Mobile No. |  |
| m) | Present Address with PIN Code |  |
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**1. Educational Qualification:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam/ Degree** | **Board/ University** | **Month & Year of Passing** | **Marks (Obtained maximum)** | **Division** | **Percentage/equivalent of marks** | **Sl. No. of proof enclosed** |
| 10th Class/ Equivalent |  |  |  |  |  |  |
| 12th Class/ Equivalent |  |  |  |  |  |  |
| Bachelor Degree |  |  |  |  |  |  |

**2. Details of working/professional Experience, if any:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Position held** | **Employer** | **Period (from)** | **Period (to)** | **Total Experience (If any)** | **Sl. No. of proof enclosed** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**3. No Objection certificate from present employer, if applicable.**

**4. Write a brief note not exceeding 100 words justifying how you can contribute to the present project:-**

**DECLARATION**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/incorrect/ incomplete or ineligibility being detected at any time before or after interview/selection, my candidature/ engagement may be cancelled or is liable to be rejected without any notice.

Full name of the Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date & Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature